ORDER FOR THE PUBLIC WORSHIP OF GOD

"But He was wounded for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His stripes we are healed."

		– Isaiah 53:5
April 2, 2021	Good Friday	7:00 p.m.

"He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces He was despised, and we esteemed Him not."

Prelude	Humbly I Adore Thee Ms. Lisa Barry, organ	Titcomb
Responsive Call to Worship		selected Scriptures
God showed Hi	s love for us in that while we were yet	sinners, Christ died
for us.		
If God is for us,	, who can be against us? He who did	l not spare His own
Son but ga	ve Him up for us all, how will He no	t also with Him

graciously give us all things? The grace of God that brings salvation has appeared to all people. Therefore let us worship God acceptably, with reverence and awe.

General Prayer of Confession

Lord Jesus Christ, Savior of Your people, who shed Your precious blood for us, save us and help us we humbly ask. Help us to die daily unto ourselves, and in our living to show forth Your life. As we look upon You whom we have pierced, we mourn our sins with unfeigned sorrow. Lamb of God, who takes away the sin of the world, have mercy upon us. Lamb of God, who takes away the sin of the world, grant us Your peace. Amen.

Silent Prayers of Confession

Assurance of Forgiveness

* Hymn

O Sacred Head, Now Wounded PASSION CHORALE

O sacred Head, now wounded, with grief and shame weighed down; Now scornfully surrounded with thorns, Thine only crown; O sacred Head, what glory, what bliss till now was Thine! Yet, though despised and gory, I joy to call Thee mine.

What Thou, my Lord, hast suffered was all for sinners' gain: Mine, mine was the transgression, but Thine the deadly pain. Lo, here I fall, my Savior! 'Tis I deserve Thy place; Look on me with Thy favor, vouchsafe to me Thy grace.

What language shall I borrow to thank Thee, dearest Friend, For this, Thy dying sorrow, Thy pity without end? O make me Thine forever; and should I fainting be, Lord, let me never, never outlive my love to Thee.

"He was oppressed, and He was afflicted, yet He opened not His mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent."

and in	ke a sheep that before its shearers	is shent.	make
First Scripture	Lesson	Mark 15:1-15	
Meditation		Dr. King Counts	Third Scriptur
* Hymn	My Song Is Love Unknown	ST. JOHN (CALKIN)	Meditation
	ove unknown, my Savior's love to me,		Prayer of Tha
Love to the l	oveless shown, that they might lovely be. that for my sake my Lord should take frail f	lesh and die?	* Affirmation o I believe i
But men care	m His blest throne, salvation to bestow; ed not, and none the longed-for Christ wou riend, my Friend indeed, Who at my need H		and in Jes Holy Spirit crucified, o rose again
Resounding	they strew His way, and His sweet praises si all the day hosannas to their King. y!" is all their breath, and for His death they	-	right hand to judge t catholic ch resurrectio
Why, what hath my Lord done? What makes this rage and spite? He made the lame to run, He gave the blind their sight. Sweet injuries! Yet all His deeds their hatred feeds; they 'gainst Him rise.		* Hymn	
Here might I Never was lo	stay and sing, no story so divine; ove, dear King, never was grief like Thine. iend, in Whose sweet praise I all my days co	-	What won What won What won To bear th To bear th
and He sh	fore I will divide Him a portion with all divide the spoil with the strong ed out His soul to death and was n with the transgressors."	g, because He	To God an To God an To God an While mill While mill
Second Scriptu	ire Lesson	Mark 15:16-32	And when
Meditation		Dr. David Lawrence	And when And when
Solo	How Deep the Father's Love for Us Mr. Jerry Jennings	Townend	And throu And throu
How deep the Father's love for us, how vast beyond all measure, that He			* Benediction
of searing lo Chosen One sin upon His	His only Son to make a wretch His treasure oss, the Father turns His face away, as wo bring many sons to glory. Behold the Mar s shoulders. Ashamed, I hear my mocking It was my sin that held Him there until it w	unds which mar the n upon the cross, my voice call out among	* Postlude

dying breath has brought me life, I know that it is finished. I will not boast in anything, no gifts, no pow'r, no wisdom, but I will boast in Jesus Christ, His

death and resurrection. Why should I gain from His reward? I cannot give an

answer. But this I know with all my heart, His wounds have paid my ransom.

* congregation standing

"Out of the anguish of His soul He shall see and be satisfied; by His knowledge shall the Righteous One, my servant, make many to be accounted righteous, and He shall bear their iniquities."

nird Scripture Lesson

Mark 15:33-41

Crucifixion Consequences

Pastor Jim Bachmann

rayer of Thanksgiving

ffirmation of Faith

The Apostle's Creed I believe in God, the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell; the third day He rose again from the dead. He ascended into heaven, and sitteth at the right hand of God, the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

What Wondrous Love Is This?

WHAT A SAVIOR!

What wondrous love is this, O my soul, O my soul, What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss To bear the dreadful curse for my soul, for my soul, To bear the dreadful curse for my soul!

To God and to the Lamb, I will sing, I will sing, To God and to the Lamb, I will sing; To God and to the Lamb, who is the great I AM, While millions join the theme, I will sing, I will sing, While millions join the theme, I will sing!

And when from death I'm free, I'll sing on, I'll sing on, And when from death I'm free, I'll sing on; And when from death I'm free, I'll sing and joyful be, And through eternity I'll sing on, I'll sing on, And through eternity I'll sing on.

> Sing My Tongue the Glorious Battle Callahan Ms. Lisa Barry, organ



April 4, 2021 10:40 a.m.

CHURCH STAFF

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Stephens Valley Church (SVC) cleans regularly with products designed specifically to neutralize COVID-19, including weekly cleaning of all public spaces used during worship, and more frequent cleaning of common areas used intermittently during the week. In addition, SVC conducts temperature checks upon entry, provides hand sanitizer and masks, and encourages social distancing, handwashing, and other means of personal protection. We have also restructured our communion, offering, and attendance pad process to avoid person to person handling. Davidson County lists an exception to its mandatory mask requirements when attending a worship service by referring to Governor Lee's voluntary guidelines. Based on the Governor's recommendation to wear a face covering, we recommend wearing a mask as well, but this is a recommendation for voluntary compliance, which is a decision to be made by each individual. Despite these efforts, an inherent risk of exposure to COVID-19 exists in any public place or meeting where people are present as well as other inherent risks and dangers associated with public meetings. By your presence at SVC, you knowingly and voluntarily, accept, and assume responsibility for, each of these risks and dangers, including but not limited to COVID-19, and all other risks and dangers that could arise out of, or occur during, your use of the facilities at Stephens Valley Church.

GOOD FRIDAY

April 2, 2021



Biblical, Reformed, Independent

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