ORDER FOR THE PUBLIC WORSHIP OF GOD

"Fear not, I am the first and the last, and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades."

– Revelation 1:17-18

| April 4, 2021 | Easter Sunday | 10:40 a.m. |
|---------------|---------------|------------|

"For I know that my Redeemer lives, and at the last He will stand upon the earth!"

| Prelude | The Strife is O'er Ms. Lisa Barry, organ | Held |
|---|--|--|
| Welcome | | |
| Let all the peo Let the nations Let the hearts Worthy is the La and strengt Amen! Blessin power and The kingdom o Christ, and To Him who sit | ו! | ig and honor and r Lord and of His |
| * Hymn | Christ the Lord Is Risen Today | EASTER HYMN |
| Sons of men a Raise your joy Sing ye heav'n Vain the stone Christ has bur Death in vain f | l is ris'n today, Alleluia! nd angels say, Alleluia! s and triumphs high; Alleluia! s, and earth, reply, Alleluia! , the watch, the seal; Alleluia! st the gates of hell: Alleluia! forbids His rise; Alleluia! ned paradise. Alleluia! | |
| Where, O deat Once He died, | r glorious King; Alleluia! h, is now thy sting? Alleluia! our souls to save; Alleluia! ory, O grave? Alleluia! | |
| Foll'wing our e Made like Him | /here Christ has led, Alleluia! exalted Head; Alleluia! , like Him we rise; Alleluia! , the grave, the skies, Alleluia! | |
| Praise to Thee Thee we greet | of earth and heav'n! Alleluia! by both be given; Alleluia! triumphant now; Alleluia! rection, thou! Alleluia! | |

At the Name of Jesus **Stephens Valley Church Choir** Mr. Jerry Jennings, soloist At the name of Jesus every knee shall bow, every tongue confess Him King of glory now; 'tis the Father's pleasure we should call Him Lord, Who from the beginning was the mighty Word. At His voice creation sprang at once to sight, all the angel faces, all the hosts of light, thrones and dominations, stars upon their way, all the heavenly orders, in their great array. Humbled for a season, to receive a name from the lips of sinners unto whom He came. Faithfully He bore it spotless to the last, brought it back victorious when from death He passed. Name Him, brothers, name Him, with love as strong as death, but with awe and

wonder, and with bated breath; He is God the Savior, He is Christ the Lord, ever

to be worshiped, trusted, and adored. In your hearts enthrone Him; there let

Him subdue all that is not holy, all that is not true: crown Him as your captain in temptation's hour; let His will enfold you in its light and power. Brothers, this

Lord Jesus shall return again, with His Father's glory, with His angel train; for all

wreaths of empire meet upon His brow, and our hearts confess Him King of

"You killed the Author of Life but God raised Him

from the dead."

Our gracious Heavenly Father, we are unworthy of Your great salvation.

Far too often we have forgotten the glad tidings of Your victory over

death and ignored the things that would bring us peace. Forgive us of our folly and pride. Cleanse us of impure thoughts and motives. Redeem

us through Your precious blood that we may hereafter live worthy of

Your redeeming grace and delight in Your everlasting love, through

The Power of the Cross

Oh, to see the dawn of the darkest day: Christ on the road to Calvary. Tried by sinful men, torn and beaten, then nailed to a cross of wood.

Oh, to see the pain written on Your face, bearing the awesome weight of sin. Ev'ry bitter thought, ev'ry evil deed crowning Your bloodstained brow.

Took the blame, bore the wrath—we stand forgiven at the cross.

Took the blame, bore the wrath—we stand forgiven at the cross.

Took the blame, bore the wrath—we stand forgiven at the cross.

Now the daylight flees; now the ground beneath quakes as its Maker

Curtain torn in two, dead are raised to life; "Finished!" the vict'ry cry.

This, the pow'r of the cross: Christ became sin for us;

This, the pow'r of the cross: Christ became sin for us;

This, the pow'r of the cross: Christ became sin for us;

Williams

1 Peter 1:3-5

Pastor Heath Cross

Getty/Townend

I am free.

"He presented Himself alive to them after His suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God."

God's Tithe and Our Offerings Anthem The Day of Resurrection Stephens Valley Church Choir

The day of resurrection! Earth, tell it out abroad; the Passover of gladness, the Passover of God. From death to life eternal, from sin's dominion free, our Christ has brought us over, with hymns of victory. Let hearts be purged of evil, that we may see aright the Lord in rays eternal of resurrection light; and list'ning to His accents, may hear, so calm and plain, "All hail!" and, hearing, may raise the victor strain. Alleluia! Now let the heav'ns be joyful! Let earth the song begin! The round world keep high triumph and all that is therein! Let all things seen and unseen their notes in gladness blend for Christ the Lord has risen, our joy that has no end. Alleluia!

- Presentation of Gifts
- Prayer of Dedication

Prayer for Illumination

Gospel Lesson

Sermon

Prayer of Supplication

Sacrament of the Lord's Supper Words of Institution

Breaking the Bread Like A River Glorious arr. Bennett & Barry Mr. David German, piano, and Ms. Lisa Barry, organ

Sharing the Cup

Anthem

glory now. Amen.

New Testament Lesson

Thanks be to God!

This is the word of the Lord.

Jesus Christ our risen Savior. Amen.

General Prayer of Confession

Silent Prayers of Confession

bows His head.

Assurance of Forgiveness

* Hymn

Oh, to see my name written in the wounds, for through Your suffering

Death is crushed to death; life is mine to live, won through Your selfless love. This, the pow'r of the cross: Son of God—slain for us.

What a life! What a cost! We stand forgiven at the cross.

arr. Love

DUKE STREET

Let every creature rise and bring Peculiar honors to our King; Angels descend with songs again, And earth repeat the loud amen!

"He will swallow up death forever; and the Lord God will wipe away tears from all faces, and the reproach of His people He will take away from all the earth, for the Lord has spoken."

Mark 16:1-8

All flesh is grass, and all its loveliness is like the flower of the field. The grass withers, the flower fades, but the word of our God stands forever.

How to Move a Large Stone

Pastor Jim Bachmann

"As for me, I shall behold Your face in righteousness; when I awake, I shall be satisfied with Your likeness."

* Responsive Praise

Glory be to You, Father Almighty, who raised Your Son from the dead and made us partakers of His victory over sin and death.

Glory be to You, Lord Jesus Christ, who for us and for our salvation has defeated death and opened the gate of everlasting life.

Glory be to You, Holy Spirit, who has led us into all truth as it is in the risen Christ.

Blessed be You, Father, Son, and Holy Spirit, who has brought life and immortality to light through Your gospel, and blessed be Your glorious name forever and ever. Amen!

* Hymn

Worship Christ, the Risen King! REGENT SQUARE

Rise, O church, and lift your voices, Christ has conquered death and hell. Sing as all the earth rejoices; resurrection anthems swell. Come and worship, come and worship, Worship Christ, the risen King!

See the tomb where death had laid Him, empty now, its mouth declares: "Death and I could not contain Him, for the throne of life He shares." Come and worship, come and worship, Worship Christ, the risen King!

Hear the earth protest and tremble, see the stone removed with pow'r; All hell's minions may assemble, but cannot withstand His hour. He has conquered, He has conquered, Christ the Lord, the risen King!

We acclaim Your life, O Jesus, now we sing Your victory; Sin or hell may seek to seize us, but Your conquest keeps us free. Stand in triumph, stand in triumph, Worship Christ, the risen King!

* Benediction

| * Postlude | Christ Jesus Lay in Death's Strong Bands | |
|------------|--|--|
| | Ms. Lisa Barry, organ | |

* congregation standing

| Stephens Valley Church Brass | |
|---------------------------------|---|
| Trumpet: Davis Ginn, Judson Gay | |
| French Horn: Antonina Forzese | |
| Trombone: Nathan Mohnke | |
| Tuba: Paul Carpenter | |
| Timpani: Christine Comer | |
| | Trumpet: Davis Ginn, Judson Gay French Horn: Antonina Forzese Trombone: Nathan Mohnke Tuba: Paul Carpenter |

Bach

- ANNOUNCEMENTS -

Welcome: We warmly welcome everyone to our service this morning and wish you a blessed day of resurrection! In particular we welcome our visitors and thank you for joining us as we offer praise to our risen Savior. Our pastors will be happy to meet you in the lobby after the service and answer any questions you may have.

Starting Point: All visitors are invited and encouraged to attend our six-week cycle of classes hosted by Pastor Jim. The new cycle will begin next Sunday, April 11, at 9:30 a.m. in the conference area of the office suite. Greeters will be happy to direct you when you arrive.

- THIS WEEK'S CALENDAR -

| Today, 9:00 a.m. | Officers' Prayer Time |
|----------------------|--|
| Today, 9:30 a.m. | Sunday School for all ages |
| Today, 10:40 a.m. | Worship service |
| Monday | Church office closed |
| Monday, 9:00 a.m. | Sabbatical Search Career Group |
| Monday, 2:30 p.m. | SVC Missions meeting |
| Tuesday, 4:00 p.m. | Sweet Half Hour of Prayer (St. Paul Chapel, first floor) |
| Tuesday, 4:00 p.m. | Sweet Half Hour of Prayer (St. Paul Chapel, first floor) |
| Wednesday, 6:00 p.m. | Choir rehearsal |
| Friday, 9:00 a.m. | SVC Men's Bible study (Café) |
| 111day, 2.00 a.m. | SVC MICH'S DIDIC Study (Cale) |

COVID protocol: Please be advised that the Rutherford Room is a "mask required" room. Worshipers who prefer to sit in the Rutherford Room or the Solid Rock Café will not pass offering plates, attendance pads, or communion trays. The plates and pads will be available in the room and communion will be served by an usher. If you need assistance or directions, please speak to one of our ushers.

The Council has called a corporation meeting for next Sunday, April 11, immediately following the worship service to amend Article IV, Section 3 of our by-laws in the following manner: "The terms of the members of the Council shall be staggered. There shall be three (3) relatively equal classes serving three (3) years each. The classes will be ordered in such a way that one third of the Council membership completes a term of service each year. *Elders in their first year of service are not eligible to serve on the Council*. Following a completed term of service on the Council the members of that class will take a one (1) year sabbatical. During the sabbatical year the Elder will be in reserve and will not be required to attend Council meetings although he may attend Council meetings and be heard regarding any item of business or discussion, but he is not eligible to vote. He may, however, continue service on Council committees *while in reserve* during his sabbatical year as may be mutually agreed upon between the Elder and the Council." Please speak to one of our pastors or your shepherding elder if you have any questions.

| Weekly Offering Needed | \$35,164 |
|-----------------------------------|-----------|
| March 28 General Fund Offering | \$14,267 |
| Total March General Fund Offering | \$213,640 |
| Current 2021 General Fund Deficit | \$40,456 |
| | |
| March 28 Building Fund received | \$3,810 |
| March Building Fund received | \$123,230 |
| | |
| March In-person Visitors | 43 |
| March Average Live Stream Viewers | 259 |

Monthly Summary

Stephens Valley Church (SVC) cleans regularly with products designed specifically to neutralize COVID-19, including weekly cleaning of all public spaces used during worship, and more frequent cleaning of common areas used intermittently during the week. In addition, SVC conducts temperature checks upon entry, provides hand sanitizer and masks, and encourages social distancing, handwashing, and other means of personal protection. We have also restructured our communion, offering, and attendance pad process to avoid person to person handling. Davidson County lists an exception to its mandatory mask requirements when attending a worship service by referring to Governor Lee's voluntary guidelines. Based on the Governor's recommendation to wear a face covering, we recommend wearing a mask as well, but this is a recommendation for voluntary compliance, which is a decision to be made by each individual. Despite these efforts, an inherent risk of exposure to COVID-19 exists in any public place or meeting where people are present as well as other inherent risks and dangers associated with public meetings. By your presence at SVC, you knowingly and voluntarily, accept, and assume responsibility for, each of these risks and dangers, including but not limited to COVID-19, and all other risks and dangers that could arise out of, or occur during, your use of the facilities at Stephens Valley Church.

How to Move a Large Stone



April 4, 2021



Biblical, Reformed, Independent

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